| **Promoting Sustainable Development through education****Project application****Spring semester 2025 or Autumn semester 2025** |
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**General information on completing the application form:** In the [*Project application guide*](http://www.gutelehre.unibe.ch/projektfoerderung/foerderung_innovative_lehre_fil) you will find detailed information on each point.

# Contact details

## Project manager

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| --- | --- | --- |
| Name | First name | Position |
|  |  |  |
| Institute/Office | Study programme/field of activity | Faculty/Central Administration |
|  |  |  |
| Phone | E-Mail |
|  |  |

## Director of Institute/Head of Department

|  |  |  |
| --- | --- | --- |
| Name | First name | Institute/Office |
|  |  |  |
| Phone | E-Mail |
|  |  |

## Cost centre number of Institute/Department

# Project details

## Project start

 (Chose only one option)

1. ☐ Spring semester 2025
2. ☐ Autumn semester 2025

## Type of support – number of Personnel Points (PPs)

 (Chose only one option)

1. ☐ 6 PPs for the integration of SD into an existing course/event
2. ☐ 6 PPs for the design of a new SD-related project (resulting in an output corresponding to approx. 10 attendance hours)
3. ☐ 12 PPs for the design of a new SD-related project (resulting in an output corresponding to approx. 20 attendance hours)

## Project title

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## Project description (Project goals and detailed information on the course/event)

Length: ca. 1 page (A4)

## Description of the components related to Sustainable Development, added value for the course/event (short- and long-term), and, if applicable, how it will be embedded and continued at the University of Bern (e.g. in the curriculum)

Length: ca ½ page of A4

## Description of the teaching–learning scenario and methods (didactic-methodological)

Length: ca ½ page of A4

## Description of the learning outcomes of the course/event

Length: ca ½ page of A4

## Description of the form of assessment (type of performance assessment, feedback, survey)

Length: ca ½ page of A4

## Description of project evaluation (evaluation instruments, implementation)

Length: ca ½ page of A4

## How the PPs will be used

Length: ca ½ page of A4

## Project planning

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| --- | --- |
| **Project phases / Activities / Evaluation** | **Dates** |
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## Comments (optional)

Length: max. ½ page of A4

# Conditions

## Project application submission deadline

**31 August 2024** (start of project: Spring semester 2025 or Autumn semester 2025)

Please send your project application by email (PDF) to: **sustainability.cde@unibe.ch**. We will confirm receipt by return email.

**The Vice-Rectorate Quality and Sustainable Development will select the projects by 30 September 2024.**

## Project report

The project manager commits to producing a written documentation of the project and to submitting a report (max. 5 pages) by email to the Centre for Development and Environment (CDE) (sustainability.cde@unibe.ch), at the latest three months after project completion. The report must be submitted using the designated form “*Project report: Promoting SD through education*”. While the report will not be published, its conclusion may be. Please ensure therefore that the conclusion contains no confidential information.

## Consent to publish the conclusion of the *Promoting SD* project

You hereby agree to the publication of an abstract and the conclusion contained in the project report on the University of Bern’s website, [*Education for Sustainable Development (ESD)*](https://www.bne.unibe.ch/services/teaching_grants/index_eng.html#pane624608). Selected *Promoting SD through education* projects may be published as examples of good practice, in consultation with the authors.

**By signing, the project manager commits to implementing and evaluating their *Promoting SD through education* project, and to adhering to the above-mentioned conditions.**

**By signing, the Director of the Institute/Head of Department assures the support of the relevant *Promoting SD through education* project and the appropriate use of the PPs.**

Date and signature, Project manager

Date and signature, Director of Institute/Head of Department

**Contact**:

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